

**Government of India**  
**Department of Atomic Energy**  
**Bhabha Atomic Research Centre**  
**Trombay, Mumbai – 400 085.**

Applications are invited for one year Apprenticeship Training for the following disciplines as per the Provisions of Apprentices Act 1961 in BARC, Mumbai.

1. **Number of Trade Apprentices:** 12 (Reservation for SC/ST/OBC will be applicable as per Orders)

Sl. No.	Trade	Requirement	Duration of Training	Amount of Stipend
1	Med. Lab Technician	06	1 year	₹2758/-
2	X-ray Technician	03	1 year	₹2758/-
3	Ophthalmic Technician	03	1 year	₹2758/-
<b>TOTAL</b>		<b>12</b>		

2. **Educational Qualifications :**

Respective vocational course certificate in 10+2 (Vocational) schooling.

3. Candidates who have already undergone apprentice training elsewhere shall not be considered.
4. Candidates who have completed more than three years from the date of passing Diploma/10+2 vocational H.S.C. examination are also not eligible.
5. **Selection** :- In case the response is more, the selection will be restricted to those with high percentage of marks in SSC, plus Vocational course certificate/ Diploma as assessed suitable and candidates who have recently completed the course.
6. During the training **no accommodation** will be provided by this Centre. Apprentices have to make their own arrangements for their stay in Mumbai.
7. **After completion of the training course, the apprenticeship will be terminated and there will be no obligation on BARC to offer employment.**

....2/-

**How to apply:-**

1. (a) Application forms in accordance with the prescribed format in English or Hindi and complete in all respects with superscription on the envelope "**APPLICATION FOR APPRENTICESHIP TRAINING IN BARC**" may be sent to **DEPUTY ESTABLISHMENT OFFICER (R-V), BHABHA ATOMIC RESEARCH CENTRE, TROMBAY, MUMBAI-400 085** on or before **05.11.2018**.
- (b) Alternatively, a scanned copy of the application duly filled, signed and affixed with photograph along-with scanned attested copies of marksheet/certificates of Educational/Technical qualifications/Caste Certificate may be emailed at [apprect5@barc.gov.in](mailto:apprect5@barc.gov.in)  
Contact Number :- 022 – 2559 2059
2. **PHOTOGRAPH** :- A recent Passport size photograph should be pasted on the right hand top corner of the application and should be signed across by the candidate.
3. **Copies of Certificate** :- Attested copies of the following certificates must be submitted by the candidates with their application :
  - (a) Educational and Technical Qualifications (supported by appropriate marks sheets indicating the subjects offered at the examinations).
  - (b) Date of Birth.

**WARNING : Applications which are incomplete or not in conformity with the requirements indicated above, shall be rejected.**

**CANVASSING IN ANY FORM SHALL BE A DISQUALIFICATION**

**PROFORMA FOR APPLICATION FOR ADMISSION TO APPRENTICESHIP TRAINING IN BARC**

1. Name of the Trade Applied for :  
(in block letters)



2. Full name (As per SSC Certificate) :

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3. Nationality :

4. Date of Birth (as per SSC certificate) :          
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5. Are you a member of SC/ST/OBC : SC  ST  OBC  PWD   
(Put 'X' in the box which is applicable)

Please indicate the name of the Scheduled Caste/ Tribe/OBC

6. Correspondence Address with Pin Code

Tel. No. :- Mobile No. :- E-mail I.D. :-
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Permanent Address with Pin Code

Tel. No. :- Mobile No. :- E-mail I.D. :-
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7. Educational & Professional Qualification

i) SSC

Board	Year of Passing	Details of Marks			% of marks (in Maths + Science only)	Overall % in all subjects
		Subjects	Maximum Marks	Marks Secured		
		Maths				
		Science				

ii) Diploma / Vocational

Board/Institution	Year of passing	Trade	Marks/Grade secured

iii) Whether undergone apprenticeship training : **Yes / No**

iv) Additional Qualification (above SSC) if any :

: 2 :

8. Details of relatives employed in Dept. of Atomic Energy or its Constituent Units :

Sl. No.	Name	Relationship	Unit	Post

**9. Declaration :**

I hereby solemnly and sincerely affirm that the particulars furnished above are true & correct.

Place :

Date :

\_\_\_\_\_  
Signature of the Candidate

**CHECK LIST**

Make sure that the following documents have been attached to your application

by putting a [X] in the box applicable

- |   |                          |
|---|--------------------------|
| 1. Application form completed and signed        | <input type="checkbox"/> |
| 2. Passport size photograph                     | <input type="checkbox"/> |
| 3. An attested copy of each of the following :- | <input type="checkbox"/> |
| 4.1 Certificate indicating your date of birth   | <input type="checkbox"/> |
| 4.2 Certificate of Educational Qualifications   | <input type="checkbox"/> |
| 4.3 SC/ST/OBC/PWD Certificate (if applicable)   | <input type="checkbox"/> |

Date :

\_\_\_\_\_  
Signature of the candidate